

NATIVITY CERTIFICATE

Note: In order to prove Kerala nativity, candidates can attach the true copy any one of the following certificates with the Application(a) Birth certificate showing place of birth in Kerala or(b) The true copy of relevant page of Secondary School Leaving Certificate showing the place of birth in Kerala of the candidate or (c) The true copy of the relevant page of the Secondary School Leaving Certificate showing Place of Birth in Kerala of either of the parents of the candidate with corroborative certificate to establish the relationship between the parent and the candidate or(d) The true copy of the relevant page of the Passport issued by the Government of India of the candidate, showing Place of Birth in Kerala or of either of the parents of the candidate showing Place of Birth in Kerala with corroborative evidence to establish the relationship between the parent and the candidate.

In the absence of the above documents, any one of the following certificates in 1 (a) or 1 (b) shall be procured

1 (a). COURSE CERTIFICATE

(Certificate as per Clause 5 [ii] (a) of the Prospectus)

CERTIFIED that, Shri / Smt / Kum , an Applicant for admission to LL M Course : 2009-10, has undergone his / her studies for a period of not less than 5 years prior to the completion of (LL B 3 Year / 5 Year) Course in institution(s) situated in the State of Kerala.

Signature of the Head of the Institution:

Name and Designation:

Place:

District:

Date:

(Office Seal)

1 (b). CERTIFICATE OF BIRTH / RESIDENCE

(To be signed by a Village officer / Birth Registering Authority in Kerala State)

(Certificate as per Clause 5 [ii] (b) of the Prospectus)

CERTIFIED that, Shri / Smt / Kum. is an applicant for admission to LL. M Course : 2009-10 and that he / she or his father / mother, Sri / Smt residing atHouse,Village, District, was born in Kerala.

*** OR**

(Certificate as per Clause 5 [ii] [c] of the Prospectus)

CERTIFIED that, Shri / Smt / Kum. is an applicant for admission to LL. M Course : 2009 - 10, and that he / she has been a resident of Kerala State for a period of not less than 5 years, within a continuous period of 12 years.

Signature of the Village Officer/ Birth Registering Authority :

Name :

Place:

Taluk :

Date:

District :

(Office Seal)

* Strike out whichever is not applicable

2. CERTIFICATES FOR CLAIMING RESERVATION FOR SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBC) & FOR OTHER ELIGIBLE COMMUNITY CANDIDATES (OEC)

[Certificate as per clause 10 (b) & (d) of the Prospectus]

Note: (i) Son / daughter of inter - caste married couple, claiming SEBC reservation need produce only an 'inter- caste marriage certificate' from the Tahsildar concerned.

(ii) In case, the claim as a member of 'Latin catholic other than Anglo Indian', a Certificate from the Village officer to the effect that, the candidate belongs to Latin catholic Other than Anglo Indian or Latin Christian Other than Anglo Indian should be obtained in the COMMUNITY CERTIFICATE.

2 (a) COMMUNITY CERTIFICATE

CERTIFIED that, Shri/Smt/Kum.....son/daughter
Of Shri/SmtHouse
Village, Taluk, District
..... of Kerala State, belongs to caste,
..... religion, which is included as OEC / Socially and Educationally Backward Class as per
G.O.(P) 208/66, dated: 02-05-1966 and subsequent amendments, thereof.

Signature of the Village Officer:

Place:

Name:

Date :

Official Address:

(Office Seal)

2 (b) INCOME CERTIFICATE

നമ്പർ: വില്ലേജ് ഓഫീസ് :
..... തീയതി :
..... ജില്ലയിൽ താലൂക്കിൽ വില്ലേജിൽ
..... വീട്ടിൽ ശ്രീ /ശ്രീമതി,
തീയതി സമർപ്പിച്ച അപേക്ഷയിൽ* ന് വേണ്ടി ഒരു വരുമാന സർട്ടിഫിക്കറ്റ്
ആവശ്യപ്പെട്ടിരുന്നു. ടിയാന്റെ വാർഷിക കുടുംബ വരുമാനം രൂപയാണെന്ന് പ്രസ്താവിച്ചിട്ടുണ്ട്. എന്റെ അനേകങ്ങളിൽ
ബോധ്യപ്പെട്ടതനുസരിച്ച് ടിയാന്റെ വാർഷിക കുടുംബ വരുമാനം താഴെ കാണിച്ചിരിക്കുന്ന പ്രകാരമാണെന്ന് ഞാൻ ഇതിനാൽ സാക്ഷ്യപ്പെടുത്തുന്നു.
കുടുംബത്തിലെ അംഗസംഖ്യ..... ആണ്. അതിൽ ജോലിയുള്ളവർഉം പഠിക്കുന്നവർഉം ജോലി
ഇല്ലാത്തവർഉം ആണ്.

ആദായ മാർഗ്ഗങ്ങൾ	ഭൂമിയിൽ നിന്നുള്ള ആദായം	ശമ്പളം/പെൻഷൻ (കുടുംബ പെൻഷൻ ഒഴികെ) **	കച്ചവടം	കുലിവേല	വിദേശത്ത് ജോലിയുള്ളവരുടെ വരുമാനം	വാടക	മറ്റിനം	ആകെ
അംഗങ്ങൾ അച്ഛൻ അമ്മ മക്കൾ								

മൊത്തത്തിലുള്ള തുക അക്കത്തിൽ :
അക്ഷരത്തിൽ :
മൂന്നു കുട്ടികളിൽ കുടുതലുള്ളവരുടെ
കാര്യത്തിൽ കുടുതലുള്ള കുട്ടികൾക്ക് :
കുറവു ചെയ്യേണ്ട തുക
ബാക്കി തുക: അക്കത്തിൽ :
അക്ഷരത്തിൽ :

ഒപ്പ് :
ഓഫീസ് മുദ്ര പേരും ഉദ്യോഗപ്പേരും :

* ആരുടെ ആവശ്യത്തിനാണ് വ്യക്തമാക്കണം
** സ്ഥിര ശമ്പളക്കാരായ ഉദ്യോഗസ്ഥരുടെ കാര്യത്തിൽ അടിസ്ഥാന ശമ്പളത്തോടൊപ്പം നിലവിലുള്ള ഡി.എ. കൂടി കണക്കിലെടുത്താകണം വാർഷിക കുടുംബവരുമാനം കണക്കാക്കേണ്ടത്.

3. COMMUNITY CERTIFICATE

(For Scheduled Caste & Scheduled Tribe Candidates only)

[Certificate as per Clause 10(c) of Prospectus]

1. This is to certify that Shri/Smt./Kumari Son/daughter of
..... of House
..... village/Town, Taluk,
..... District of Kerala State belongs to the
..... Caste/*Tribe which is recognized as a Scheduled Caste/Scheduled
Tribe under.

The Constitution Amendment (Scheduled Castes) Order, 1950

The Constitution Amendment (Scheduled Tribes) Order, 1950

(as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002)

Certified that Shri/Smt./Kumari (name of person) Son/daughter of
..... of House
..... village/Town Taluk
..... District is a member of Malai Araya Christian family converted to
Christianity from Hindu Malai Arayan Community, which is included in the list of Scheduled Tribes.

2. Shri/Smt./Kumari and his/her*
family ordinarily reside(s) in Village/Town of
..... District of Kerala State.

Signature of Tahsildar :

Place :

Name :

Date :

(Seal of Office)

* Please delete the words/clause which are not applicable.

- Note:**
1. The term *ordinarily resides* used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.
 2. In case of X'ian converts from S.C who have subsequently embraced Hinduism, they should get the following certificate recorded by the 'Tahsildar' below the community Certificate. "The certificate is issued after observing the guidelines issued in Government Circular no. 18421/E2/87/SC/ST/DD. Dated 15-12-1987"
 3. Issue of Community Certificate to Scheduled Caste / Scheduled Tribe will be regulated by Act II of the Kerala (Scheduled Caste & Scheduled Tribe) Regulation of Issue of Community Certificate Act 1996.
 4. Certificate to persons belonging to Malai Arayan Community (S.T) converted to Christianity should be in this form.

ORIGINAL

**ACKNOWLEDGEMENT FOR REMITTANCE OF APPLICATION FEE TO THE
COMMISSIONER FOR ENTRANCE EXAMINATIONS, KERALA.**

THROUGH STATE BANK OF TRAVANCORE

Branch

Received an amount of Rs.800/- (Rupees Eight Hundred only) to be credited in the Account Number 67052533871 of the Commissioner for Entrance Examinations (CEE), Kerala (at State Bank of Travancore, Santhi Nagar Branch, Thiruvananthapuram) being the Application Fee for LLM Entrance Exam 2009-10.

Name and Code of
Entrance Examination : **LLM 2009 - 10; LL 09**

Last date for receipt of
Application form by the CEE : **13.11.2009**

Name of Candidate :

Complete Postal address
with Pin Code :

Receipt No. :

Cashier

Bank Seal

Accountant/Manager.

NOTE : This acknowledgement slip should be attached with the Downloaded Application form that is to be forwarded to the Commissioner for Entrance Examinations.

Attach with Application

Candidate Copy

**DUPLICATE
(Candidate Copy)**

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Cashier Bank Seal Accountant/Manager.



BANK COPY

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Complete Postal address with Pin Code :

Receipt No. :

Cashier Bank Seal Accountant/Manager.

Bank Copy

INSTRUCTIONS TO FILL IN THE APPLICATION FORM

1. Read the instructions carefully before filling up the Application Form.
2. Application form is common for all categories of candidates.
3. Affix your recent passport size photograph on page 1 of the Application form. The candidate should sign over the photograph with signature half on the photograph and half on the Application form.
4. Candidates should obtain the Nativity Certificate either 1 (a) / 1(b) on page number 2 of the Application form itself or attach copies of any one of the documents mentioned in the note given in page No 2.
5. Candidates belonging to Socially and Educationally backward Classes [SEBC], and OEC should obtain both Community and Income Certificates on page No. 3 of the Application form itself, as per Clauses 10 [b] of the Prospectus.
6. SC / ST candidates should obtain Community certificate on page number 4 of the Application form itself, as per Clause 10(c) of the Prospectus.
7. Application duly filled in together with Demand Draft towards fees remitted and all other documents specified in Prospectus should be forwarded to the Commissioner for Entrance Examinations, Housing Board Buildings, Santhi Nagar, Thiruvananthapuram – 695 001, so as to reach him before the time and date notified.
8. Incomplete / defective / belated Applications will be rejected summarily.

INSTRUCTIONS TO THE CANDIDATES APPEARING FOR THE ENTRANCE EXAMINATION

1. Candidate should be present in the Examination Hall 30 minutes before the commencement of each session of the Examination.
2. Candidates who do not produce the Admit Card will not be permitted to sit for the Examination.
3. Candidates will not be admitted to the examination hall, after the commencement of the Examination.
4. **IMPORTANT:** Candidate should bring ball point pen (blue /black colour only) for the examination. Calculator / watch- calculator / Pencil / Correction fluid/ Log tables / Electronic Communication devices etc., will not be allowed inside the Examination Hall.
5. Candidates are advised to bring with them a card board or a clip board on which nothing should be written so that they have no difficulty in marking responses in the OMR Answer Sheet even if the desks/ tables provided in the Examination Hall do not have smooth surface.
6. The Examination will be objective in nature. For each Paper, you will be given Question Booklet containing 100 questions. For each question four suggested responses will be given as choices A, B, C and D of which one will be the most appropriate answer and the candidate has to select, and mark this answer in the OMR Answer Sheet, by using ball-point pen (blue or black).
7. Negative marks: Each correct answer will be given THREE marks. One mark will be deducted for each wrong answer. No mark will be given for the question not answered. More than one answer marked against a question will be treated as incorrect response and will be given negative mark.
8. A candidate should not copy from the paper of any other candidate or permit his / her own papers to be copied or attempt to offer or receive any irregular assistance of any description.
9. He / She should sign the attendance sheet, when directed to do so by the invigilator.
10. Strict silence must be observed in the Examination hall. Any candidate found guilty of improper conduct, is liable to be expelled from the Examination hall.
11. Candidates appearing for the Entrance Examination, are under the disciplinary control of the Chief Superintendent of Examination, and are required to obey his / her instructions. A candidate, who fails to observe the instructions, will be disqualified and debarred from appearing in this Examination.
12. Candidates will not be permitted to leave the Examination hall till the end of the Examination.
13. At the end of the Examination, candidate should hand over the OMR Answer Sheet and Question Booklet to the invigilator, who will separate the Answer Sheet along the perforation in the presence of the Candidate.



