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| ANNEXURE 1 | |
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| Posts eligible for submitting application for the post of Technical Assistant. | |
| Name of Department | Designation |
| AGRICULTURAL DEPARTMENT | Labour Welfare Officer |
| | Agricultural Officer/Farm/Asistant/Second Development Officer |
| | Technical Auditor |
| | P.A to Director |
| ANIMAL HUSBANDARY | Assistant Engineer |
| | Vetenary Surgen/Toxicologist/Scientific Assistant/Research Assistant |
| ARCHIOLOGY | Assistant Engineer |
| AYURVEDIC MEDICAL EDUCATION | Demonstrator/RMO/Medical Oficer/Assistant Research Officer/Farm Superintendent |
| CO-OPERATION | ASSISTANT REGISTRAR |
| | Assistant Director |
| DIARY DEVELOPMENT | Diary Extension Officer/Analyst |
| GENERAL EDUCATION | PA General |
| | PA Employment |
| | Assistant Super Check Officer/Assistant Secretary/P.A to Secretary, Special Educator, Co-ordinator, Lecturer (DIET), AEO, Additional Assitant Educational Officer, Chief Instructors, Head master, High School Assistant Selection Grade |
| HIGHER SECONDARY EDUCATION | Higher Secondary School Teacher, HSST Junior (HG) |
| VOCATIONAL HIGHER SECONDARY EDUCATION | Rearch Assistant, Vocational Teacher/Non-vocational Teacher |
| DRUGS CONTROL | Drugs Inspector (Allopothy)/Drugs Inspector, Special Intelligence Branch/ Techniocal Assistant to drugs Controller, Drugs Inspector (Ayurveda), Analyst Grade III |
| ELECTRICAL INSPECTORATE | Assistant electrical Inspector |

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| ENQUIRY COMMISSIONER AND SPECIAL JUDGE, VIGILANCE TRIBUNAL | Manager, CA SpecialGrade |
| EXCISE | manager/Excise CI/Superintendet |
| FACTORIES & BOILERS | Inspector - Gr.II, Technical Assistant (Chemical/Chemical inspector) |
| FOREST | Range Forest Officer, Wild Life Assistant (Senior grade) |
| GROUND WATER | Assistant Engineer |
| HARBOUR ENGINEERING | Assistant Engineer/ Head draftsman |
| HEALTH | Junior Dental Consultant |
| | Dental Assistant Surgen |
| | Biologist/Entomologist |
| | District Vector Borne Disease Control Officer |
| | Nursing Superintendent Gr I |
| | Senior Nursing Tutor |
| | Scientific Officer |
| | Junior Prto Zoologist |
| | Deputy District Education |
| | Medical Officer |
| Cold Chain officer | |
| HOMEOPOTHY | Medical Officer |
| HOUSING TECHNICAL CELL | Assistant Engineer |
| HYDROGRAPHIC SURVEY WING | Assistant Marine Surveyor |
| | Chief Draftsman |
| | Assistant Engineer(Machanical) |
| INDIAN SYSTEM OF MEDICINE | Medical Officer |
| I&PRD | Chief Photographer |
| INSURANCE MEDICAL SERVICE | Assistant Insurance Medical Officer |
| | Dental Surgeon |
| | Nursing Superintendent Gr II |
| IRRIGATION | Assistant Engineer |
| JUDICIARY | Principal Counseller Family Court |
| | PA to District Judge |
| KAT | PA to Chairman/Members |
| KIRTADS | Lecturer |
| | Research Officer |
| KPSC | Programmer |

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| LABOUR | Deputy Labour Officer |
| | PA to Commissioner |
| LAND USE BOARD | Agricultural Officer |
| | Soil Survey Officer |
| LEGAL METROLOGY | Senior Inspector |
| RURAL DEVELOPMENT | Senior Lecturer |
| MUNICIPAL COMMON SERVICE | Health Officer Grade III |
| | Assistant Health Officer |
| | Medical Officer |
| URBAN AFFAIRS | Municipal Secretary GrIII |
| MEDICAL EDUCATION | Nursing Superintendent |
| | Clinical Psychologist |
| | Mechanical Engineer |
| MOTOR VEHICLES | Motor Vehicle Inspector |
| NATIONAL EMPLOYMENT SERVICE | District Employment Officer |
| NATIONAL SAVINGS | Assistant Director |
| POLICE | Inspector of Police |
| PORT | Assistant Engineer (Marine) |
| | Head Draftsman |
| PRISONS | PA to Director |
| | Deputy Superintendent |
| PUBLIC WORKS | Assistant Engineer |
| | Assistant Director |
| | Architectural Assistant |
| SAINIK WELFARE | Assistant Director |
| ST DEVELOPMENT | Assistant Project Officer |
| | Assistant Tribal Development Officer |
| SOCIAL JUSTICE | Probation Officer Gr I |
| SOIL SURVEY | Soil conservation Officer |
| | Soil survey Officer |
| | Research Assistant |
| | Technical assistant |
| STATE GST | State Tax Officer |
| | District Lottery Welfare Officer |
| STATE LOTTERIES | Assistant District lottery Officer |
| STATE PLANNING BOARD | Research Officer |
| | Personal Assistant |
| SURVEY AND LAND RECORDS | Technical Assistant (Hr Gr) |

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| TECHNICAL EDUCATION | Technical Officer |
| | Assistant Director |
| | Instructor Gr I |
| | Project Officer |
| | Lecturer |
| | Workshop Superintendent |
| TOURISM | Manager Gr I |
| WOMAN AND CHILD DEVELOPMENT | Programme Officer |